

2022 Chick-Chain Show

Initial Registration and Entry Deadline: Oct. 15, 2021

Contact Information: Aly Schortinghouse, aschortinghouse@ufl.edu, 678-972-8154

Chick Chain PICK UP: Date will be shared with participants upon confirmation from the hatchery. Pick up location is the Langley Bell 4-H Office (3730 Stefani Road, Cantonment, FL 32533).

Show Check in: (Showmanship and Skill-a-thon)

Friday March 25, 2022

Check in: 9:00am – 12:00 pm

Showmanship: 2:30 pm

Skill-a-thon: 5:45 pm

Escambia County 4-H Property
5701 Hwy 99
Molino, FL 32577

Show:

Saturday March 26, 2022

Escambia County 4-H Property
5701 Hwy 99
Molino, FL 32577

1. All Birds to be used in the project must be purchased from G.C.A.& N.R.Y.O.
2. There will be 50 open slots available for exhibitors to reserve for the opportunity to show. One slot per exhibitor.
3. The cost of the Birds (pen of 6) will be \$40.00 (this includes registration).
4. Each exhibitor will receive 6 pullets (young female chickens) for the project and are required to have all 6 of the same breed.
5. Exhibitors will have the opportunity to choose between two different breeds of chickens.
6. All exhibitors are required to arrange for bidders (buyers) on an individual basis.

Exhibitors should write letters to at least three perspective buyers and follow up with a visit or phone call.

7. Exhibitors may only enter in one pen that consists of two pullets.
8. All exhibitors are required to participate in showmanship.
9. All Pens of chickens must be sold through that auction/sale. Birds will be sold in pens of two.
10. Animals must be exhibited in good health. Any poultry with visible signs of illness will not be allowed to exhibit.
11. Non-exhibitors will not be allowed in the show area during judging, unless authorized by show superintendent
12. Standardized record books will be available online. The record books are due to the show superintendent on March 25, 2022 for review of project progress and signature. Finalized record books, which will include photos and project story, will be due April 4, 2022 no later than 4:30 P.M. at The Langley Bell 4-H Center. A forfeiture of one third of all premiums will be made if the appropriate record books are not submitted in a timely manner, or if any portion of the record book is incomplete.

Please mail entries to:

**GCA & NRYO
P.O. Box 653
Cantonment, FL 32533**