GULF COAST AGRICULTURE & NATURAL RESOURCE YOUTH ORGANIZATION

GCA & NRYO

SPRING 2027 SHOW

Market
RECORD BOOK

Name: _____

Age: _____ (As of September 1, 2026) Date of Birth: _____

Address: _____

Phone: _____ _____ _____ _____ Cell ____ Home

4-H Club or FFA Chapter: _____

Record Start Date: _____ Record End Date: _____

Animal Species (You must complete a separate book for each species)

____Beef ____Swine ____Goat ____Lamb

Project Type

____Market

Record book signed by Show Superintendent at Check in: _____

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Member Signature Date

This record book has been completed by the youth and is an accurate record of the project

FFA/4-H Club Leader/4-H AGENT Signature Date
(Independent 4-H Members must have signature of their County Extension Agent)

FOR MARKET ANIMALS, YOU MUST INCLUDE A COPY OF YOUR BUYERS THANK YOU LETTER
IT IS YOUR RESPONSIBILITY TO MAIL THE ORIGINAL TO YOUR BUYER

PURPOSE OF THIS PROJECT

The purpose of any animal project is to help teach youth life skills. Life skills that youth need in order to transition into a healthy, responsible adult.

Animal projects specifically target the following life skills:

* Responsibility (feeding and caring for an animal on a regular basis)
* Determination (working with the animal on a regular basis in order to show it)
* Record Keeping (keeping a record of the animal's health and feeding)
* Money/Resource Management (keeping track of how much money or other resources)
* Sportmanship (practice being a good winner and a good loser through competition with peers and with self)
* Marketing

BREEDER INFORMATION

Breed of Animal _____

Animal's Date of Birth _____ Ear Tag/Tattoo _____

Breeder _____

Breeder's Address _____

ANIMAL INVENTORY

Name of Animal _____

Registration if applicable _____

Sex _____

Date of Purchase _____

Amount $ _____

Estimated Weight _____

Died/ Sold/ Retained _____

ANIMAL HEALTH

Examples of Animal Health or problems include:
wounds, fever, internal or external parasites, vaccinations, other shots, annual physical check-up and hoof trimming

	Date	Animals Name	Describe illness, condition, or prevention	Cost	Done by Whom
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

(**This section must have an entry even if healthcare was not administered)**

TIME MANAGEMENT

How much time did you spend on this animal? Estimate to the best of your ability.

Month	Caring & Feeding	Training & Showing	Month	Caring & Feeding	Training & Showing	Month	Caring & Feeding	Training & Showing
OCT			FEB			JUN		
NOV			MAR			JUL		
DEC			APR			AUG		
JAN			MAY			SEPT		

(This section only needs to cover from when the project started to when it ended. Write n/a for months that are not applicable to your project.)

My 4-H/FFA Animal Science Experience

1.How did you get interested in an animal project? What do you want to get out of it?

2. If you've been in the animal program more than one year, are you doing anything different with your animal(s) this year? Explain your answer.

3. How did you decide on the house/barn/pen your animal would stay in? Describe where they live. How did you keep it clean?

4. Explain what was the rations fed to your animal(s) and how you decided what diet was required and how you fed it.

5. Tell how you trained and prepared your animal(s) for show.

6. Explain how you are financing your animal livestock project(s) this year and if you earn any money from this project, what will you do with it?

7. What were your project management challenges this year? Explain the process you used to resolve them.

8. Reflecting on your records, how can your future animal projects be improved?

FEED
(List the kind and % of protein)

Month	Type	Lbs	Cost
Sep			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
Totals			$

MISCELLANEOUS FEED EXPENSES
(Example: hay, supplement, etc.)

Date	Type	Cost
		Total:

(Needs only to cover time period from when the project started until it ended. Put n/a for months or items that do not apply to project.)

MISCELLANEOUS AND EQUIPMENT EXPENSES
(Include items that are specific to showing your kind of animal. Example: Show stick, clippers, cane, insurance, etc.)

Equipment Item	Purpose of item	Quantity	$ Value
		Total:	

DATES TO REMEMBER:

April 9, 2027 Final Weigh In & Check In (BRING RECORD BOOK TO WEIGH-IN TO SHOW PROGRESS TO THE SUPERINTENDENT) This is for everyone!!!!

April 9-10, 2027 Livestock Show

April 20, 2027 RECORD BOOK DUE NO LATER THAN 4:30 PM to the 4-H Office OR between 5:30-6:00PM at the 4-H Show Barn

SHOW RECORD:

Weight Class or Age Class: _____

**Placement: _____
**Ribbon: _____

Showmanship Class: _____

**Placement:_____
**Ribbon: _____

Participation Ribbon: _____

Sale Record:

Beginning Weight: _____lbs

Ending Weight: _____lbs

Total Gain: _____lbs (**SUBTRACT** Beginning from End Weight)

Number of Days on Feed: _____ (Days from weigh-in to show date)

Average Daily Gain: (**DIVIDE** TOTAL Gain by the Number of Days on Feed): _____lbs/day

Feed to Weight Conversion Rate: (**DIVIDE** Total Feed lbs by Total Gain): _____lbs.

Beginning Purchase Price: $_____

Total Expenses (Purchase Price, Feed, Supplies, etc): $_____

Price per Pound at Auction: $_____

Total Sale Price (**MULTIPLY** Ending Weight x Price per Pound): $_____

Total Profit (**SUBTRACT** Total Expenses from Sale Price): $_____

Buyer's Name and Address: _____

_____

_____

April 20, 2027--- 4:30pm Deadline for Record Books to be turned at the Extension Office OR between 5:30-6:00pm at the 4-H Show Barn

REQUIRED ATTACHMENTS:

- **PROJECT PHOTOS (at least 4, no more than 8, attached to paper with captions)**
- **PROJECT STORY (At least one full page, HAND WRITTEN)**
- **COPY of "THANK YOU" LETTER to Buyer**
  **** Place copy of letter in book and mail or give original to buyer**

*******PLACE COMPLETED RECORD BOOK IN FOLDER**********