GULF COAST AGRICULTURE & NATURAL RESOURCE YOUTH ORGANIZATION

GCA & NRYO

SPRING 2027 SHOW

RECORD BOOK

RABBIT & POULTRY

Name: _____

Age: _____ (As of September 1, 2026) Date of Birth: _____

Address: _____

Phone: _____ _____ _____ _____ Cell ____ Home

4-H Club or FFA Chapter: _____

Record Start Date: _____ Record End Date: _____

Animal Species (You must complete a separate book for each species)

____Poultry ____Rabbit

Project Type

____Open

Record book signed by Show Superintendent at Check-in: _____

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Member Signature Date

This record book has been completed by the youth and is an accurate record of the project

FFA/4-H Club Leader/4-H AGENT Signature Date

(Independent 4-H Members must have signature of their County Extension Agent)

BREEDER INFORMATION --- (** This section is NOT for CHICKCHAIN)**

Breed of Animal_____

Animal's Date of Birth _____ Tattoo Number _____

Breeder _____

Breeder's Address _____

_____

BREEDER INFORMATION --- (** This section is NOT for CHICKCHAIN)**

Breed of Animal_____

Animal's Date of Birth _____ Tattoo Number _____

Breeder _____

Breeder's Address _____

_____

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Breeder's Address _____

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Breed of Animal_____

Animal's Date of Birth _____ Tattoo Number _____

Breeder _____

Breeder's Address _____

_____

PURPOSE OF THIS PROJECT

The purpose of any animal project is to help teach youth life skills. Life skills that youth need in order to transition into a healthy, responsible adult.

Animal projects specifically target the following life skills:

- Responsibility (feeding and caring for an animal on a regular basis)
- Determination (working with the animal on a regular basis in order to show it)
- Record Keeping (keeping a record of the animal's health and feeding)
- Money/Resource Management (keeping track of how much money or other resources)
- Sportsmanship (practice being a good winner and a good loser through competition with peers and with self)
- Marketing

ANIMAL HEALTH

Examples of Animal Health or problems include:
wounds, fever, internal or external parasites, vaccinations, other shots, annual physical check-up and hoof trimming

Date	Animals Name	Describe illness, condition, or prevention	Cost	Done by Whom

(This section must have an entry even if healthcare was not administered.)

TIME MANAGEMENT

How much time did you spend on this animal? Estimate to the best of your ability)

Month	Care & Feeding	Training & Showing	Month	Care & Feeding	Training & Showing	Month	Care & Feeding	Training & Showing
OCT			FEB			JUN		
NOV			MAR			JUL		
DEC			APR			AUG		
JAN			MAY			SEP		

(This section only needs to cover from when the project started to when it ended. Write n/a for months that are not applicable to your project.)

My 4-H/FFA Animal Science Experience

1.How did you get interested in an animal project? What do you want to get out of it?

2. If you've been in the animal program more than one year, are you doing anything different with your animal(s) this year? Explain your answer.

3. How did you decide on the house/barn/pen for your animal(s) would stay in? Describe where they live.

4. Explain what was the rations fed to your animal(s) and how you decided what diet was required and how you fed it.

5. Tell how you trained and prepared your animal(s) for show.

6. Explain how you are financing your animal livestock project(s) this year. If you earn any money from this project, what will you do with it?

7. What were your project management challenges this year? Explain the process you used to resolve them.

8. Reflecting on your records, how can your future animal projects be improved?

ANIMAL INVENTORY

Name of Animal	1.	2.	3.	4.	5. 6.
Date of Birth					
Registration					
Ear Tag/Tattoo					
Breed					
Sex					
Date of Purchase					
Amount $					
Estimated Weight					
Breeder					
Died/Sold/Retained					

(Put n/a for information not applicable to the project)

BREEDING RECORD

☐ Animal is not of breeding age or is a market animal.

	Service Sire	Breed of Sire	Female's Breed	Date Bred	Date Due	Cost
1						
2						
3						
4						
5						

BIRTH RECORD

(This table may not be applicable to all projects if animal has not given birth)
(For animals that birth litters, use this table to the best of your ability)

___ Animal has not been bred.

	Breed	Name	Registration	Tatoo	DOB	Sex M / F	Raised/Sold/ Died
1							
2							
3							
4							
5							

SPACE FOR EXTRA NOTES:

FEED

(List the kind and % of protein)

Month	Type	Lbs	Cost
Sep			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
Totals			$

MISCELLANEOUS FEED EXPENSES

(Example: hay, supplement, etc.)

Date	Type	Cost
		Total:

(Needs only to cover time period from when the project started until it ended. Put n/a for months or items that do not apply to project.)

MISCELLANEOUS AND EQUIPMENT EXPENSES

(Include items that are specific to showing your kind of animal. Example: Show stick, clippers, cane, insurance, etc.)

Equipment Item	Purpose of item	Quantity	$ Value

DATES TO REMEMBER:

April 9, 2027 Final Weigh In & Check In (BRING RECORD BOOK TO WEIGH IN TO SHOW PROGRESS TO THE April 9-10, 2027 Livestock Show

April 20, 2027 RECORD BOOK DUE NO LATER THAN 4:30 PM to the 4-H Office OR between 5:30-6:00pm at the 4-H Show Barn.

Showmanship Class: _____
Placement: _____
Ribbon Color: _____

Chicken Show Record

Breed Class: _____
Quality Ribbon: _____
Ribbon Color: _____

Breed Class: _____
Quality Ribbon: _____
Ribbon Color: _____

Breed Class: _____
Quality Ribbon: _____
Ribbon Color: _____

Breed Class: _____
Quality Ribbon: _____
Ribbon Color: _____

Breed Class: _____
Quality Ribbon: _____
Ribbon Color: _____

Showmanship Class: _____
Placement: _____
Ribbon Color: _____

Rabbit Show Record

Breed Class: _____
Breed Class Placement: _____
Ribbon Color: _____

Breed Class: _____
Breed Class Placement: _____
Ribbon Color: _____

Breed Class: _____
Breed Class Placement: _____
Ribbon Color: _____

Breed Class: _____
Breed Class Placement: _____
Ribbon Color: _____

Breed Class: _____
Breed Class Placement: _____
Ribbon Color: _____

Overall Best in Show _____

Overall Best Opposite _____

Attach your feed tag here. Remember to give the supervisor a copy of the feed tag in order to receive full credit for your record book.

Buyer's name and address: (Complete this only if you sell your animal)

_____

_____

_____

All Record Books must be turned in by April 20, 2027 no later than 4:30 pm at the Extension Office OR between 5:30-6:00 pm at the 4-H Show Barn.

Required Attachments:

***Project Photos (at least 4, no more than 8, attached to paper with captions)
***Project Story (at least one full page, **HAND WRITTEN**)
***Copy of "Thank You" Letter to Buyer (if applicable)