



## Gulf Coast Agriculture and Natural Resources Youth Association

### 2024 Chick Chain Project Record Book

Name: \_\_\_\_\_  
Age: \_\_\_\_\_ (As of September 1, 2023)  
Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell \_\_\_\_ Home \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Record Start Date: \_\_\_\_\_  
Record End Date: \_\_\_\_\_

Record book signed by Show Superintendent at Check-in:

\_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

This record book has been completed by the youth and is an accurate record of the project

\_\_\_\_\_  
FFA/4-H Club Leader/4-H Agent Signature DATE  
(Independent 4-H Members must have signature of their County Extension Agent)

**Project Goals (at start of project)**

State at least three goals at the beginning of your 4-H/ FFA project year. Tell the things you want to learn from your 4-H Poultry project. Please discuss these goals with your parents and your 4-H leader/ FFA Advisor.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Member Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Summary of Accomplishments (when record book is due)**

What goals have you accomplished? If you have not accomplished one or more of your goals, please explain. What have you learned? Describe your experiences this year. (Attach an additional page if needed.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Member Signature \_\_\_\_\_ Date: \_\_\_\_\_

Leader/Advisor Signature \_\_\_\_\_ Date: \_\_\_\_\_

## Poultry Inventory Record

Use one chart for all project birds at the beginning of the project year. Add pages if necessary.

Animal ID/Name	Description (breed, color, marking, etc)	Date Of hatch	Sex	Ownership Information	Purchase Price	Value*
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		

\*The price you would ask if selling the bird.

## Animal Care and Management

Your project requires regular care and management. List the things necessary to take care of your project animal(s).

Include the following:

- Feeding and watering practices
- Health practices and medicines
- General Management (cleaning living area, etc.)

<b>Daily – Things done once or twice a day</b>
<b>Weekly – Things done once or twice a week</b>
<b>Monthly – Things done once a month</b>
<b>Yearly – Things done one time or occasionally throughout the year</b>

# Equipment and Supply Inventory

At the beginning of the 4-H/ FFA year take an inventory of what equipment and supplies are on hand. Add new equipment or supplies you purchase to the list. Estimate a cost value for any shared equipment.

Amount & Kind	Already Owned or Purchased	Purchase Price
Example: poultry pen	Already Owned	
1 feed bowl	Purchased	\$3.00
Total		

## Feed Records and Expenses

Keeping good feed records is important. Good records show your expenses for feed and what kind of feed you use for your project. A good practice is to enter your feed expenses when you buy feed. At the end of each month, total each kind of feed used and its cost and record the information below.

Type and Cost of Feed Used			
Date of Purchase	Amount Purchased (lbs.)	Type of Feed (grain mix, forage pellets, salt, mineral, supplement)	Cost or Value
<b>Total Pounds</b>		<b>Total Feed Cost</b>	<b>\$</b>

## **Feed Tag Information**

**Please attach a tag or label from one feed being used for your project animals. If a homemade mix is used please describe the mix on the back of this page.**

- 1. What is the main ingredient in this feed?**
  
  
  
  
  
  
  
  
  
  
  
- 2. How much of this product do you feed daily? (to all birds)**

**Describe your feeding program in detail:**





## Miscellaneous Expenses or Fees

List any expenses that do not fit into one of the previous categories.

Date	Description	Cost \$
<b>Total Miscellaneous Expenses</b>		<b>\$</b>

**Poultry Show Record** \*Please indicate all show winnings and earnings

Name of Show	Show Date	Entry Fees	Placing	Variety Entered	Breed/Band #	Premium Amount
<b>Total Entry Fee Cost</b>		\$	<b>Total Premiums Won</b>			\$

## PROJECT FINANCES

One goal of the poultry project is to teach budgeting, marketing and money management skills. The following chart will help you evaluate the financial status of your project.

<b>Income</b>	
A. Miscellaneous Income	
B. Show Premiums	
<b>Total Income</b>	<b>\$</b>
<b>Expenses</b>	
1. Purchased Animals	
2. Equipment Expenses	
3. Feed Expenses	
4. Health Expenses	
5. Miscellaneous Expenses	
6. Show Expenses	
<b>Total Expenses</b>	<b>\$</b>
<b>Financial Summary (Total Income – Total Expenses)</b>	<b>Profit/Loss (circle one)</b>

1. Was the cost of keeping your project what you expected?

2. What (if anything) will you do differently next year?

**Buyer information:** Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_

**ADDITIONAL REQUIREMENTS:**

1. Attach a copy of the Buyer thank you letter
2. Pictures of your project. (minimum 4 to maximum 8)
3. Feed tag
4. Project Story

April 2, 2024---- 4:30 pm Deadline for Record Books to be turned in at Extension office OR  
between 5:30-6:00pm at the 4-H Show Barn.