



Gulf Coast Agriculture and Natural Resources Youth Association 2022 Chick Chain Project Record Book

Name: _____
Age: _____ (As of September 1, 2021)
Date of Birth: _____
Address: _____
Phone: _____ - _____ - _____ Cell _____ Home _____

4-H Club or FFA Chapter: _____

Record Start Date: _____
Record End Date: _____

Record book signed by Show Superintendent at Check-in:

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Member Signature

Date

This record book has been completed by the youth and is an accurate record of the project

FFA/4-H Club Leader/4-H AGENT Signature

Date

(Independent 4-H Members must have signature of their County Extension Agent)

Project Goals (at start of project)

State at least three goals at the beginning of your 4-H/ FFA project year. Tell the things you want to learn from your 4-H Poultry project. Please discuss these goals with your parents and your 4-H leader/ FFA Advisor.

1. _____

2. _____

3. _____

Member Signature _____ Date: _____

Parent Signature _____ Date: _____

Summary of Accomplishments (when record book is due)

What goals have you accomplished? If you have not accomplished one or more of your goals, please explain. What have you learned? Describe your experiences this year.
(Attach an additional page if needed.)

Member Signature _____ Date: _____

Leader/Advisor Signature _____ Date: _____

Poultry Inventory Record

Use one chart for all project birds at the beginning of the project year. Add pages if necessary.

Animal ID/Name	Description (breed, color, marking, etc.)	Date of Hatch	Sex	Ownership Information	Purchase Price	Value*
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		
				Purchased _____ (Purchase date) Sold _____ Retained _____		

* The price you would ask if selling the bird.

Animal Care and Management

Your project requires regular care and management. List the things necessary to take care of your project animal(s).

Include the following:

- Feeding and watering practices
- Health practices and medicines
- General Management (cleaning living area, etc.)

Daily – Things done once or twice a day
Weekly – Things done once or twice a week
Monthly – Things done once a month
Yearly – Things done one time or occasionally throughout the year

Feed Records and Expenses

Keeping good feed records is important. Good records show your expenses for feed and what kind of feed you use for your project. A good practice is to enter your feed expenses when you buy feed. At the end of each month, total each kind of feed used and its cost and record the information below.

Type and Cost of Feed Used			
Date of Purchase	Amount Purchased (lbs.)	Type of Feed (grain mix, forage pellets, salt, mineral, supplement)	Cost or Value
Total Pounds		Total Feed Cost	\$

ANIMAL HEALTH

**Examples of Animal Health or problems include:
wounds, internal parasites, or infections.**

Date	Animals Name	Describe Illness, Condition, or Prevention	Cost	Done by whom

Poultry Show Record *Please indicate all show winnings and earnings

Name of Show	Show Date	Entry Fees	Placing	Variety Entered	Breed/Band #	Premium Amount
Total Entry Fee Cost		\$			Total Premiums Won	

PROJECT FINANCES

One goal of the poultry project is to teach budgeting, marketing and money management skills. The following chart will help you evaluate the financial status of your project.

Income	
A. Miscellaneous Income	
B. Show Premiums	
Total Income	\$
Expenses	
1. Purchased Animals	
2. Equipment Expenses	
3. Feed Expenses	
4. Health Expenses	
5. Miscellaneous Expenses	
6. Show Expenses	
Total Expenses	\$
Financial Summary (Total Income – Total Expenses)	Profit/Loss (circle one)

1. Was the cost of keeping your project what you expected?

2. What (if anything) will you do differently next year?

BUYERS LETTER

***PLEASE ATTACH COPY OF BUYERS LETTER TO THIS PAGE**