

# GULF COAST AGRICULTURE & NATURAL RESOURCE YOUTH ORGANIZATION



## GCA & NRYO SPRING 2022 SHOW RECORD BOOK



Name: \_\_\_\_\_

Age: \_\_\_\_\_ (As of September 1, 2021) Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Record Start Date: \_\_\_\_\_ Record End Date: \_\_\_\_\_

**Animal Species** (You must complete a separate book for each species)

\_\_\_ Beef

\_\_\_ Swine

\_\_\_ Goat

\_\_\_ Lamb

**Project Type**

\_\_\_ Market

\_\_\_ Breeding

\_\_\_ Dairy

Record book signed by Show Superintendent at Check in: \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Member Signature

Date

This record book has been completed by the youth and is an accurate record of the project

FFA/4-H Club Leader/4-H AGENT Signature

Date

(Independent 4-H Members must have signature of their County Extension Agent)

FOR MARKET ANIMALS, YOU MUST INCLUDE A COPY OF YOUR BUYERS THANK YOU LETTER  
\*\*\*IT IS YOUR RESPONSIBILITY TO MAIL THE ORIGINAL TO YOUR BUYER\*\*\*

## BREEDER INFORMATION

Breed of Animal \_\_\_\_\_

Animal's Date of Birth \_\_\_\_\_ Tattoo Number \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

\_\_\_\_\_

## PURPOSE OF THIS PROJECT

The purpose of any animal project is to help teach youth life skills. Life skills that youth need in order to transition into a healthy, responsible adult.

Animal projects specifically target the following life skills:

- Responsibility (feeding and caring for an animal on a regular basis)
- Determination (working with the animal on a regular basis in order to show it)
- Record Keeping (keeping a record of the animal's health and feeding)
- Money/Resource Management (keeping track of how much money or other resources)
- Sportsmanship (practice being a good winner and a good loser through competition with peers and with self)
- Marketing

## ANIMAL HEALTH

Examples of Animal Health or problems include:

wounds, fever, internal or external parasites, vaccinations, other shots, annual physical check-up and hoof trimming

Date	Animals Name	Describe illness, condition, or prevention	Cost	Done by Whom

(This section must have an entry even if healthcare was not administered.)

## TIME MANAGEMENT

How much time did you spend on this animal? Estimate to the best of your ability)

Month	Care & Feeding	Training & Showing	Month	Care & Feeding	Training & Showing	Month	Care & Feeding	Training & Showing
OCT			FEB			JUN		
NOV			MAR			JUL		
DEC			APR			AUG		
JAN			MAY			SEP		

(This section only needs to cover from when the project started to when it ended. **Write n/a for months that are not applicable to your project.**)

## My 4-H/FFA Animal Science Experience

1. What got you interested in an animal project? What do you expect to get out of it?

2. If you've been in the animal program more than one year, are you doing anything different with your animal(s) this year? Explain your answer.

3. Give a brief description of the housing for your animal(s) and how you determined how much space was needed. How did you keep it clean?

4. Explain the rations fed to your animal(s) and how you decided what diet was required and how you fed it.

5. Tell how you trained and prepared your animal(s) for show.

6. Explain how you are financing your animal livestock project(s) this year and what you plan to do with money earned if any.

7. What were your project management challenges this year? Explain the process you used to resolve them.

8. Reflecting on your records, how can your future animal projects be improved?

## ANIMAL INVENTORY

Some of the information on this page will not have to be filled out for market animals

Name of Animal	1.	2.	3.	4.	5.
Date of Birth					
Registration					
Ear Tag/Tattoo					
Breed					
Sex					
Date of Purchase					
Amount \$					
Estimated Weight					
Breeder					
Died/Sold/Retained					

(Put n/a for information not applicable to the project)

## BREEDING RECORD

Animal is not of breeding age or is a market animal.

	Service Sire	Breed of Sire	Female's Breed	Date Bred	Date Due	Cost
1						
2						
3						
4						
5						

## BIRTH RECORD

(This table may not be applicable to all projects if animal has not given birth)

(For animals that birth litters, use this table to the best of your ability)

	Breed	Name	Registration	Tattoo	DOB	Sex M / F	Raised/Sold/ Died
1							
2							
3							
4							
5							

SPACE FOR EXTRA NOTES:



**Show Record:**

Weight  ~~2000~~ or Age Class:   \_\_\_\_\_

Placement: \_\_\_\_\_ Ribbon: \_\_\_\_\_

Showmanship Class: \_\_\_\_\_

Placement: \_\_\_\_\_ Ribbon: \_\_\_\_\_

Quality Ribbon: \_\_\_\_\_

**Sale Record:**

(Market Only)

Beginning Weight: \_\_\_\_\_ lbs.

Ending Weight: \_\_\_\_\_ lbs.

Total Gain: \_\_\_\_\_ lbs.

Number of Days on Feed: \_\_\_\_\_

Average Daily Gain (Divide Total Gain by the Number of Days on Feed): \_\_\_\_\_ lbs./day

Feed to Weight Conversion Rate (Divide Total Feed lbs. by Total Gain): \_\_\_\_\_ lbs.

Beginning Purchase Price: \$ \_\_\_\_\_

Total Expenses (Purchase Price, Feed, Supplies, etc.): \$ \_\_\_\_\_

Price per Pound at Auction: \$ \_\_\_\_\_

Total Sale Price (Ending Weight x Price per Pound): \$ \_\_\_\_\_

Total Profit (Subtract Total Expenses from Sale Price): \$ \_\_\_\_\_

Buyer's name and address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All Record Books must be turned in by April 4, 2022 no later than 4:30pm.

**Required Attachments:**

- Project Photos (at least 4, no more than 8, attached to paper with captions)
- Project Story (At least one full page, HAND WRITTEN)
- Copy of "Thank You" Letter to Buyer (if applicable)
  - o **Place copy of letter in book and mail or give original to buyer**