

**GULF COAST AGRICULTURE & NATURAL RESOURCE YOUTH ORGANIZATION**



**GCA & NRYO  
SPRING 2023 SHOW  
RECORD BOOK  
RABBIT & POULTRY**



Name: \_\_\_\_\_

Age: \_\_\_\_\_ (As of September 1, 2022) Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Record Start Date: \_\_\_\_\_ Record End Date: \_\_\_\_\_

**Animal Species** (You must complete a separate book for each species)

\_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit

**Project Type**

\_\_\_\_\_ Chickchain \_\_\_\_\_ Breeding

Record book signed by Show Superintendent at Check-in: \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Member Signature

Date

This record book has been completed by the youth and is an accurate record of the project

FFA/4-H Club Leader/4-H AGENT Signature

Date

(Independent 4-H Members must have signature of their County Extension Agent)

FOR CHICKCHAIN YOU MUST INCLUDE A COPY OF YOUR BUYERS THANK YOU LETTER  
\*\*\*IT IS YOUR RESPONSIBILITY TO MAIL THE ORIGINAL TO YOUR BUYER\*\*\*

**BREEDER INFORMATION** --- (\*\*\*) This section is NOT for CHICKCHAIN)

Breed of Animal \_\_\_\_\_

Animal's Date of Birth \_\_\_\_\_ Tattoo Number \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

**PURPOSE OF THIS PROJECT**

The purpose of any animal project is to help teach youth life skills. Life skills that youth need in order to transition into a healthy, responsible adult.

Animal projects specifically target the following life skills:

- Responsibility (feeding and caring for an animal on a regular basis)
- Determination (working with the animal on a regular basis in order to show it)
- Record Keeping (keeping a record of the animal's health and feeding)
- Money/Resource Management (keeping track of how much money or other resources)
- Sportsmanship (practice being a good winner and a good loser through competition with peers and with self)
- Marketing

**ANIMAL HEALTH**

Examples of Animal Health or problems include:

wounds, fever, internal or external parasites, vaccinations, other shots, annual physical check-up and hoof trimming

Date	Animals Name	Describe illness, condition, or prevention	Cost	Done by Whom

(This section must have an entry even if healthcare was not administered.)

**TIME MANAGEMENT**

How much time did you spend on this animal? Estimate to the best of your ability)

Month	Care & Feeding	Training & Showing	Month	Care & Feeding	Training & Showing	Month	Care & Feeding	Training & Showing
OCT			FEB			JUN		
NOV			MAR			JUL		
DEC			APR			AUG		
JAN			MAY			SEP		

(This section only needs to cover from when the project started to when it ended. Write n/a for months that are not applicable to your project.)

## My 4-H/FFA Animal Science Experience

1. How did you get interested in an animal project? What do you want to get out of it?

2. If you've been in the animal program more than one year, are you doing anything different with your animal(s) this year? Explain your answer.

3. How did you decide on the house/barn/pen for your animal(s) would stay in? Describe where they live.

4. Explain what was the rations fed to your animal(s) and how you decided what diet was required and how you fed it.

5. Tell how you trained and prepared your animal(s) for show.

6. Explain how you are financing your animal livestock project(s) this year. If you earn any money from this project, what will you do with it?

7. What were your project management challenges this year? Explain the process you used to resolve them.

8. Reflecting on your records, how can your future animal projects be improved?

**ANIMAL INVENTORY**

Name of Animal	1.	2.	3.	4.	5.	6.
Date of Birth						
Registration						
Ear Tag/Tattoo						
Breed						
Sex						
Date of Purchase						
Amount \$						
Estimated Weight						
Breeder						
Died/Sold/Retained						

(Put n/a for information not applicable to the project)

**BREEDING RECORD**

Animal is not of breeding age or is a market animal.

	Service Sire	Breed of Sire	Female's Breed	Date Bred	Date Due	Cost
1						
2						
3						
4						
5						

**BIRTH RECORD**

(This table may not be applicable to all projects if animal has not given birth)

(For animals that birth litters, use this table to the best of your ability)

	Breed	Name	Registration	Tattoo	DOB	Sex M / F	Raised/Sold/ Died
1							
2							
3							
4							
5							

SPACE FOR EXTRA NOTES:

**FEED**

(List the kind and % of protein)

Month	Type	Lbs	Cost
Sep			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
Totals			\$

**MISCELLANEOUS FEED EXPENSES**

(Example: hay, supplement, etc.)

Date	Type	Cost
		Total:

(Needs only to cover time period from when the project started until it ended. Put n/a for months or items that do not apply to project.)

**MISCELLANEOUS AND EQUIPMENT EXPENSES**

(Include items that are specific to showing your kind of animal. Example: Show stick, clippers, cane, insurance, etc.)

Equipment Item	Purpose of item	Quantity	\$ Value

DATES TO REMEMBER:  
March 24, 2023 Final Weigh In & Check In (BRING RECORD BOOK TO WEIGH IN TO SHOW PROGRESS TO THE SUPERINTENDENT)  
March 24-25, 2023 Livestock Show  
April 4, 2023 RECORD BOOK DUE NO LATER THAN 4:30 PM to the 4-H Office OR between 5:30-6:00pm at the 4-H Show Barn.

**Show Record:**

Breed Class: \_\_\_\_\_

Placement: \_\_\_\_\_ Ribbon: \_\_\_\_\_

Showmanship Class: \_\_\_\_\_

Placement: \_\_\_\_\_ Ribbon: \_\_\_\_\_

Quality Ribbon: \_\_\_\_\_

**Attach your feed tag here. Remember to give the supervisor a copy of the feed tag in order to receive full credit for your record book.**

Buyer's name and address: \_\_\_\_\_ -

**CHICKCHAIN ONLY**

\_\_\_\_\_  
\_\_\_\_\_

**All Record Books must be turned in by April 4, 2023 no later than 4:30pm at the Extension Office OR between 5:30-6:00pm at the 4-H Show Barn.**

**Required Attachments:**

- \*\* Project Photos (at least 4, no more than 8, attached to paper with captions)
- \*\* Project Story (at least one full page, **HAND WRITTEN**)
- \*\* Copy of "Thank You" Letter to Buyer (if applicable)
  - \*\*\* Place copy of letter in book and mail or five original to buyer,