

Gulf Coast Agricultural & Natural Resources Youth Organization

Jack Livingston, President

P. O. Box 653 · Cantonment, FL 32533

10th ANNUAL YOUTH MARKET LAMB SHOW

1. Classes will be finalized after the show check-in.
2. If the animal's identity is found to differ from initial weigh-in exhibitor will forfeit any prize money and/or sale proceeds, any add-ons and forfeit all rights and privileges to exhibit in the future.
3. Market lambs shall be less than fourteen months old by show date. Market lambs with unknown birth dates shall not have shed the front two "baby" teeth.
4. Either sex may be shown in the Market lamb class, however, individual female lambs may not be shown in both Market & Breeding classes.
5. Market lambs must weigh a minimum of 25 pounds at check-in, and a minimum of 70 pounds at final weigh-in.
6. Youth may enter market lamb class and as many breeding lambs as desired, however, premiums will be paid only on a total of 4 lambs (excluding showmanship premiums).
7. Market lambs must be owned by and weighed in on December 16, 2023.
Entries for the market lambs should be mailed to:

GCA & NRYO
P.O. Box 653
Cantonment, FL 32533

8. Entries may be shown with either halter or show chain.
9. Market lambs must be sold at auction.
10. Non-exhibitors will not be allowed in the ring during any portion of the show, unless authorized by show superintendent.
11. All lambs must have been dehorned or naturally polled.

12. Standardized record books will be available online. These record books are to be shown to the show superintendent on March 22, 2024 for signature. The completed record book will be due by April 2, 2024 at the extension office no later than 4:30pm or at the 4-H show barn between 5:30-6:00pm

Youth, if participating in showmanship, can only show an animal that was shown in the class.

MARKET LAMB OF THE YEAR POINTS SYSTEM

1. Class Placing. 20-15-10. (Second Place points if single entry)
2. Showmanship (Jr., Int., Sr.)
 - Third Place – 10 points
 - Second Place – 15 points
 - First Place – 20 points
3. Clinic Attendance—20 points for attendance
4. Record Book (Jr., Int., Sr.) (Second Place points if single entry)
 - Third Place – 10 points
 - Second Place – 15 points
 - First Place – 20 points

PERFECT SCORE = 80 points