

# Gulf Coast Agricultural & Natural Resources Youth Organization

Jack Livingston, President  
P. O. Box 653 • Cantonment, FL 32533

## 11th ANNUAL YOUTH MARKET LAMB SHOW

1. Classes will be finalized after the show check-in.
2. If the animal's identity is found to differ from initial weigh-in exhibitor will forfeit any prize money and/or sale proceeds, any add-ons and forfeit all rights and privileges to exhibit in the future.
3. Market lambs shall be less than eighteen months old by show date.
4. Either sex may be shown in the Market lamb class, however, individual female lambs may not be shown in both Market & Breeding classes.
5. Market lambs must weigh a minimum of 25 pounds at check-in, and a minimum of 70 pounds at final weigh-in.
6. Youth may enter one market lamb class and as many breeding lambs as desired, however, premiums will be paid only on a total of 4 lambs (excluding showmanship premiums).
7. Market lambs must be owned by and weighed in on December 21, 2024. **Entries will be submitted online.**

**Please send payment within 7 days of registration to:  
(or pay Tena Gindl @ Weigh-In)**

GCA & NRYO  
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8. Entries may be shown with either halter, show chain or by hand.
9. Market lambs must be sold at auction.
10. All lambs must have been dehorned or naturally polled.
11. Standardized record books will be available online. These record books are to be shown to the show superintendent on March 28, 2025 for signature. The completed record book will be due by April 8, 2025 at the extension office no later than 4:30pm or at the 4-H show barn between 5:30-6:00pm

**Youth, if participating in showmanship, can only show their animal.**

## **LAMB/GOAT OF THE YEAR POINTS SYSTEM**

1. Class Placing. 20-15-10. (Second Place points if single entry)

2. Showmanship (Jr., Int., Sr.)

Third Place – 10 points

Second Place – 15 points

First Place – 20 points

3. Clinic Attendance—20 points for attendance

4. Record Book (Jr., Int., Sr.) (Second Place points if single entry)

Third Place – 10 points

Second Place – 15 points

First Place – 20 points

**PERFECT SCORE = 80 points**