

# Gulf Coast Agricultural & Natural Resources Youth Organization

Jack Livingston, President  
P.O. Box 653—Cantonment, Fl. 32533

## 10<sup>th</sup> ANNUAL LIVESTOCK SHOW MARCH 22-23, 2024

### LOCATION OF SHOW:

Escambia Co 4-H Property  
5701 Hwy 99  
Molino, Fl 32577

**September 1, 2022**--- Steers must be born after this date.

**September 1, 2023**--- Exhibitors must be 8 years old for large animals/ 5 years old for Rabbits/Poultry

**September 1-15, 2023**- Chick-chain registration deadline (Delivered 1<sup>st</sup> week of October)

**November 4, 2023** --- Initial Steer Weigh-In --- Esc. Co. 4-H Prop. ----- **Time: 9-11 AM**  
5701 Hwy 99  
Molino, Fl 32577

**November 18, 2023** --- Youth Steer Changes must be approved by Show Superintendent

**December 1, 2023** --- deadline to contact Melvin Gaylard to receive assistance in getting a hog

**December 16, 2023** - Initial Weigh-In (Hogs, Market Goat, Market Lamb) — **Time: 9:00-10:00 am**

**Location:** Esc. Co. 4-H Prop **PAPERWORK IS DUE!!!!**  
5701 Hwy 99  
Molino, Fl 32577

**January 30, 2024** – Ownership and Registration Deadline for Heifer  
Ownership and Registration Deadline for Breeding Goats  
Ownership and Registration Deadline for Breeding Lambs  
Ownership and Registration Deadline for Dairy Goat Doe

**February 3, 2024**—Grooming & Showmanship Clinic --- Esc. Co. 4-H Property

**Times: 9:00 -10:00 Hogs, Rabbits & Poultry, Goats & Lambs**  
**10:00 -10:30 Information meeting**  
**10:30 -12:00 Steer, Heifers, Rabbits & Poultry, Goats & Lambs**

Rabbits, Poultry, Goats & Lambs: Material presented from 9-10 and 10:30-12:00 is the same. Choose the time for you to attend.

**February 10, 2024**--- **LATE Entry Date & Fee for all Breeding Classes. FEE will be \$50/animal.**

**March 1, 2024**—Ownership and Registration Deadline for Rabbits & Poultry

**March 22, 2024** -- Deadline for Ownership of Youth Preview Steer  
Entry Deadline for Preview Steer

**March 22, 2024** --- **FINAL WEIGH IN – Bring your Record Books to show your Superintendent!!!!!!**  
**Time: 9-Noon PM This is for everyone!!!**

**April 2, 2024**—4:30 pm **Deadline for Record books** to be turned in at Extension office OR between 5:30-6:00pm at the 4-H Show barn